## **RESOLUTION 388**

## RESOLUTION AUTHORIZING THE SALES OF VEHICLES AS SURPLUS MOVABLE PROPERTY

WHEREAS, the Town presently has vehicles (property) that cannot be utilized by the Town and are not needed for public purposes; and,

WHEREAS, the vehicles are currently situated at the Town Hall at 7783 Annie Lee

Street, Dubach, LA; and,

WHEREAS, each of the vehicles are movable property having an appraised value of five thousand dollars or less, is no longer needed for public purposes and, as such, it is in the best interest of the Town that said vehicles be disposed of through private sale;

NO, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE TOWN OF DUBACH, LA:

1. The vehicles are hereby declared to be no longer needed for public purposes.

2. The Town sell the vehicles pursuant to the following terms and conditions:

A. Description

Minimum Price

(1) 2002 Dodge Ram

\$500.00

VIN: 3D7HU18Z52G128836

Mileage: 198,369

(2) 2002 Ford Range

\$500.00

VIN: 1FTYR10D72PA32813

Mileage: 100,422

- B. Other Terms & Conditions
  - (1) All property shall be sold without warranty;
  - (2) Unless otherwise indicated, vehicles must be removed by the purchaser at its expense within thirty (30) days of the dale of sale; and
  - (3) Payment shall be made to the Town in cash, cashiers check or money order on or before date of sale.
- 3. The Town Purchasing Agent is authorized & empowered to publish a notice that the vehicles are offered for sale to the highest bidder or bidders greater than the minimum price set forth above. However, if no acceptable bids are received after the proposed sale is advertised one (1) time, (a) the vehicles may be readvertised for sale as set forth above, or (b) the vehicles may be sold for the amount of the highest bid received or for the highest amount that can be obtained by the Town Purchasing Agent whether or not such amount is equal to or greater than the minimum price set may be disposed of in any reasonable manner. The Purchasing Agent or the Mayor is authorized to sign any acts of sales or other documents as may be required to convey title to the purchaser of the
  - 4. This Resolution shall become effective upon final adoption and signature of the

Mayor.

This Resolution after having been read & considered on motion to adopt by Pam Freeman, and seconded by Evelyn Graham, a record vote was taken and the following result was had:

YEAS: Evelyn Graham, Ruby Dawson, Pam Freeman

NAYS: None

ABSENT: Debbie Key, Monique Roberts

WHEREUPON, the presiding officer declared the above Resolution duly adopted in full on this the 18<sup>th</sup> day of February, 2020.

ATTEST:

Pamela Spillers Clerk

Mary Claire Smith, Mayor